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# The Recorder.

## THE LARGEST CIRCULATION

The Largest Afro-American Circulation in the City of Indianapolis, and the State of Indiana—or your money back, is our Guarantee

A Weekly Newspaper Devoted to the Best Interest of the Negroes of Indiana.

Vol 9 No 44

INDIANAPOLIS, INDIANA SATURDAY, MAY 20, 1905.

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### GLEANED NOTES

From PUBLIC LIBRARY  
In Regular Order.

Men Whose Achievements are Inspiring to Those who Inspire

#### May 21 In History.

1728—John Law, famous inflation financier, died in Venice; born 1671. Law was a Scotchman by birth. He lived a gay life in London and killed his man in a duel, then fled to the continent. About 1715 he interested the Duke of Orleans, regent of France, in financial schemes to enrich the kingdom. A bank of issue and discount was established and a Mississippi company formed to control the trade between the vast French colony of Louisiana and certain countries including China. Shares in the bank and the company rose to twenty times the original value. In 1729 the bubble collapsed. Law was driven from France and died in poverty in Venice.

1873—Famous naval engagement off Iquique, Chile; the Peruvian monitor Huascar sank the Chilean ironclad Esmeralda.

1856—Franz von Suppe, the "Austrian Offenbach," composer of "Boccaccio," etc., died in Vienna; born 1819.

1904—Sortie of the Russian garrison at Port Arthur, led by General Stossel, defeated the Japanese besiegers, inflicting a loss of 1,000 men.

#### May 22 In History.

1688—Alexander Pope, poet, born in London; died 1744.

1830—Richard Grant White, author and philologist, born in New York city; died there 1885.

1885—Victor Hugo, French poet, dramatist, novelist and patriot, died in Paris; born 1802. Hugo's political career was not the least important feature of an active life best remembered for its literary achievements. A republican by birth and training, he espoused the cause of the revolution in 1848. Napoleon banished him in 1852, and he resided in Guernsey until the fall of the second empire in 1870.

1856—Edward Bellamy, author of "Looking Backward," "Equality," etc., died at Chippewa Falls, Mass.; born 1860.

1902—Lily Martin Spencer, an American artist, died in New York city; born 1831.

#### May 23 In History.

1701—Captain William Kidd and three coadjutors were hanged for piracy.

1893—James Otis, patriot orator of the Revolution, killed by lightning at Andover, Mass.; born 1725.

1798—Thomas Hood, English humorous poet, born in London; died there May 3, 1806.

1824—Ambrose E. Burnside, eminent Federal general, born at Liberty, Ind.; died 1881.

1860—Jane Porter, author of "Thaddeus of Warsaw" and other heroic novels, died; born 1778.

1900—Francis Bicknell Carpenter, noted American portrait artist, famed for his painting of the "Emancipation Proclamation," died in New York city; born 1830.

#### May 24 In History.

1750—Stephen Girard, eccentric millionaire and philanthropist, born near Bordeaux, France; died in Philadelphia 1831.

1781—Silas Wright, governor of and senator from New York, born at Amherst, Mass.; died 1847.

1819—The Savannah, first steamer to cross the Atlantic, left Savannah, reached Liverpool in 25 days. The Savannah was the result of ten years' experimenting in vessels and machinery for ocean navigation. She proceeded to Russia from England and returned from St. Petersburg to New York in 25 days. Both sails and steam were used.

1879—William Lloyd Garrison, abolitionist and journalist, died in New York; born 1800.

1899—Senor Don Emilio Castelar, Spanish republican statesman, died at Murcia, Spain; born 1832.

1902—Lord Pauncefoot, British ambassador to the United States, died in Washington; born 1828.

#### May 25 In History.

1669—Richard Cromwell resigned, and the protectorate ended; it had lasted five years.

1803—Ralph Waldo Emerson born at Boston; died 1882. Emerson at Harvard was rather a reader than a student. He passed much of his time in the library and was not brilliant in the class room. Ordained as a Unitarian preacher, he rebelled against the orthodox views of the Lord's supper and resigned. After a trip to Europe he began to lecture and to write.

1894—Dr. Alexander Kohut, a distinguished rabbi and oriental scholar, died in New York city; born 1842.

1899—Rosa Bonheur, famous animal painter, died at Fontainebleau; born 1822.

1900—Signor Giuseppe Puente, famous opera baritone, died in Germany; born 1840.

#### May 26 In History.

735—The Venerable Bede, first Anglo-Saxon historian, died; born 672.

1705—Samuel Pepys, whose diary of common life in England is noted, died; born 1633.

1809—Joseph Haydn, musical composer, died; born 1732.

1840—Admiral William Sidney Smith, a noted British officer in the wars with Napoleon, called the hero of St. Jean d'Acre, died; born 1754.

#### May 27 In History.

1564—John Calvin (Jean Chauvin) born; died at Geneva 1569.

1794—Cornelius Vanderbilt, capitalist, born near Stapleton, N. Y.; died in New York Jan. 4, 1877.

1830—Jay Gould, financier, born in Delaware county, N. Y.; died 1892.

1840—Nicolo Paganini, celebrated Italian violinist, died at Nice; born 1781.

1880—The hundredth anniversary of the birth of Thomas Moore, the celebrated Irish poet.

1896—Southern Illinois and eastern Missouri devastated by a terrible tornado. In St. Louis the damage amounted to over \$10,000,000; 321 buildings were totally destroyed and 7,312 severely damaged; deaths in St. Louis alone, 47.

Read The Recorder.

### The Unlooked For.

For the first time in the history of Mississippi, a Negro charged with criminal assault has been acquitted by a jury of white men. Stewart Johnson, a Negro was tried on charge of assaulting a young white woman, in the heart of Jackson two months ago and although Jack Turman another negro swore that he saw Johnson commit the deed, the jury did not believe him and at midnight returned a verdict of acquittal. Judge Miller was called up, discharged the prisoner with the injunction to get out of town, which he did on the first train.

The last Negro policeman in New York City, was dismissed for absence without leave for five days last week.

### 'United Brothers'

U. B. OFF. AND S. M. T. TURN OUT TO ANNUAL SERMON.

The 44th anniversary of the United Brothers of Friendship and Sisters of the Mysterious Ten will be observed tomorrow. In this city services will be held at Tomlinson hall, participated in by St. John Phillips, Friendship, Sumner



REV. CHARLES WILLIAMS

Will preach the Anniversary Sermon. Gibson, Elite, lodges, and Western Star, Rising Sun, St. Mary's, St. Ruth, St. Theresa, and Tabor Temple, also, the Easter Star Aurora and St. Hannah Juveniles. The sermon will be preached by the Rev. Chas. William Frank Young Master of Ceremonies and S. Hardrick as chaplain: The program will



HENRY JACSON,

Committee on Arrangements.

consist of band selections: paper by Cora B. Jackson; solo Bertha Tribute, and recitation by Nora Hardrick. The total membership of the lodges is nearly 1,100

### NO NEW INDICTMENTS.

Grand Jury at Jackson Ignored Senator Hargis.

Jackson, Ky., July 27.—The grand jury has adjourned without returning any additional indictments. The foreman reported that just as the jury was about to take a vote on one of the few cases, ex-Senator Alexander G. Hargis rushed into the jury room and demanded that Riley Coldiron, who had testified against the alleged assassin of Town Marshal Thomas Cockrill, be indicted for perjury and that this interruption caused the jury to close its investigations.

### POURED ACID OVER HER.

Policeman Accused by His Wife of Committing a Terrible Crime.

Cincinnati, Ohio, July 27.—Mrs. Charles F. Ritter is dying under unusually distressing circumstances. Her husband is a policeman. They have been separated for ten months. She says he broke into her apartments and poured carbolic acid all over her. Ritter later another policeman and explained that he burned his hands and clothing while trying to prevent his wife from committing suicide. Ritter cannot be found.

### "MUST SURVIVE"

Study Economic Principles and their Application

That the Negro is here to Stay, is a fact—Anything to Contrary is not Wisdom

Some issues are confronting the Negro race that should lead to sober and heart-searching reflection. The battle for bread is to be determined in the final analysis by the efficiency of the workman. In the days that immediately followed the emancipation of the slaves, sympathy for the poor blacks gave them many chances which are now forever closed. The unthinking Negro cried pitiously to be given a chance and the chances were given. But in these days of economic competition and strenuous activity for supremacy, the imperious dictum is "the survival of the fittest." This dictum may be the quintessence of barbarism and diametrically opposed to the spirit and teaching of christianity, whose diapason notes brotherhood and co-operation; nevertheless that dictum is followed by the rank and file of mankind.

The Negro must learn that chances are not given, they are taken, and the best prepared in skill and true American spirit will get most of them. It cannot be denied that we are afflicted in these latter days with a multitude of thoughtless, shiftless, unqualified and unreliable workers on field and farm as well as in all the dealings of life. Those together with the swaggering cohorts of rascals who live either by the sweat of their brow or intelligent wit, are leading the back of the black Simbad with an old man of the sea that threatens his very existence. He must be shaken off.

Civilization is calling for a better workman. The race must arouse itself to the needs of the hour. The constant agitation for better laborers skilled artisans as well as steady and reliable workers in the domestic field says plainly to the negro, that the day is coming when you will be crowded to the wall unless you meet this call. The wheel of the car of civilization is as merciless as that of the ancient juggernaut. It is a lamentable confession to make that the domestic work in homes, the dressmaker's calling, cooking, laundrying the interior decoration of houses, the skilled craftsmanship such as carpentry, blacksmithing, painting brick masonry etc, and even the general work that used to be done exclusively by Negroes have slipped from their fingers largely because of the neglect, unreliability and inefficiency of the negro workman. It is true that scientific improvement in the machinery of labor, and the importation of foreign labor, and the prejudiced spirit of the trades union the most gigantic and dangerous trust of the day are somewhat responsible for the crowding back of the black laborer. But the Negro workman must learn that he must adjust himself to the improved machinery in the labor world and keep pace with its demands. The time has come when no man should receive consideration because of his color, be that in politics, economics or civics. What we are calling for is efficient workmen. Even the black man wants a scientific doctor when sickness attacks his family; he does not a quack because he is black, for quackness mixed with blackness is not a bit superior to quackness mixed with whiteness. A black cobbler on a roof is no more to be respected than a white cobbler on a roof and we should say that a white ignoramus at the ballot box is no worse than a black ignoramus at the same box. What we need is not color but principle; not race, but efficiency, not theory but practice.

The young negro should try to decipher the prophetic handwriting upon the wall. We have established the possibility of the race's living in a state of freedom and of propagating itself in its own blood at a healthful rate; we have laid the false prophets to scorn and have ridiculed their dogmatic prophecies as to the impossibility of our acquiring knowledge, for even if every University in the North were closed to us to day, and every white teacher in our Southern schools were to retire from their may that day never come we have a sufficiency of thoroughly trained men and women in all the arts and sciences and all other disciplines of learning to carry on among us industrial schools, high schools, academies, colleges, universities and professional schools, and give the race a liberal and universal training for an advanced civilization, and thus vindicate our claim to citizenship in the republic of thought. We have proved on the battlefield that we know how to save Rough Riders, save a crack New York regiment and rescue the life of the greatest statesman-president that ever sat in the President's chair at Washington—Theodore Roosevelt. It now remains for us to show in the pursuits of the art of peace, in industry and skilled labor we have efficiency and are patient in well doing, and that the negro has the elements of the fittest within him

### Negro Catholicism

Rev. Thomas M. O'Kerfe, assistant pastor of the Church of St. Benedict the Moor, New York City, has been suggested and is under consideration for appointment in charge of the work of the new Bureau of Catholics Negro Mission decided by the American hierarchy to be established here. This new step is understood to be tentative. It owes its undertaking to the success of a similarly named mission among the Indians. Hitherto the stronghold of Negro Catholicism has been in the archdiocese of Baltimore and New Orleans. There are already supposed to be several hundred thousand colored Catholics in the country. 100,000 of whom are in the above named districts.

Subscribe for The Recorder, one year \$1

### PUBLIC INVITED

Reception for 4 Days, Tuesday May 23 to 27.

FROM 9 A. M. 6 P. M. AT H. L. SANDERS STORE 206 INDIANA AVENUE GOOD MUSIC

I feel joyful with the struggle I have had in business. I am glad I can give employment to fourteen girls two men and two boys of our race. I will have on exhibition the machine I rented to begin business with in my show window at 206 Indiana avenue, showing how we operated it 15 years ago.

The above machine mention with an unlimited amount of push and energy formed the foundation of my factory today, which consists of ten electric machines; one button hole which cuts and works 2,000 button holes a day; two double needle machines which makes 3000 stitches per minute; Seven single stitchers which make 2000 stitches per minute.

I earnestly hope that every citizen in the city of Indianapolis who loves



H. L. SANDERS.

race enterprise will do me the pleasure of calling at some time during the four days of our reception which begins Tuesday May 23.

We are receiving a great many compliments on our Spring Stock consisting of Ladies and Gents Furnishings.

We are pleasing hundreds of people every day, and we can please you. You can't beat our prices. Buy from those who want your trade.

### Costermongers in Morocco.

In Morocco the costermonger recommends his wares by pledging the credit of a saint: "In the name of Mulai Id-riss! Roast chestnuts!" "In the name of our Lord Mohammed Al Hadj! Popcorn! Popcorn!" "In the name of Shima Al-bu-Rhaleh! Melons! Nice, sweet melons!" "God is gracious! Beans! Fried beans!" "There be no might nor majesty save in Allah! Water! Cool water!" These and the like are heard at every turn. Even the auctioneer who is calling out the price of a slave or the bids for a Tabat carpet is careful to interlard his professional talk freely with allusions to his Maker and the plethora of Moorish saints.—London Times.

In New York city are six widows who pay taxes on an aggregate of \$3,000,000. If the property of one-third of the average voters in New York city were summed up it would not amount all told to \$3,000,000. Besides contributing through taxation so largely to the city's support, the widows are all highly intelligent, belonging to the best class of citizens. Yet not one of them has a vote. What do you think of the justice of this?

In case of the crown prince of Germany and his bride, Duchess Cecilia, it will at least not be the young husband's mother-in-law who tries to run things, though it may be some one else.

Probably the best paid, best satisfied factory girls in the world are those in the collar and cuff shops of Troy. These young women earn from \$15 to \$25 a week, hands of department stores are enviously paid so much. As a consequence it is found that few of the collar and cuff girls care to marry.

### SHORTBRIDGE

High School Notes—Interesting Items

HARRY W. JACKSON

At Jackson is still at his home in Blake street.

And Monday is report day.

Judging the Annie Brown bought flowers at the Zion Baptist May Fair, she is going grow a flower garden. Please patronize her if she does.

A certain Shortbridge girl bought a number of cooking utensils the other evening—"When the wedding going to be."

Wonder what will happen when Ben comes back.

Walter Price has returned from Andover with an excellent record.

There was a continuance of last Sunday's debate, but the judges were again unable to render a decision.

In chemistry, while testing the properties of Cl (Chlorine), it was found that the gas has a tendency to bleach. Immediately after the dismissal of class, a certain girl asked the instructor where she could buy some Cl.

A number of students from both high schools largely composed a birthday party in honor of Robert Shirley, an ex-Manualite.

A few algebra expressions: F. J. plus M. B. equal? S. L. plus R. S. are identical. C. H. plus the quantity (W. N. plus D. B.) minus W. C. S. M. plus B. W.

### Louisville Notes

Mrs. Julia Smith entertained the Mutuals Thursday. A large number of girls were present.

Miss Scottie Davis had company Sunday, Dr. Smith of Lexington.

Miss Mary Hicks entertained Mrs. Mickel and Dr. Smith at dinner. About twenty persons were there.

Mrs. Lizzie Evans entertained the Wheat club Friday, all the members were present. Nobby prizes, delightful luncheon, and an agreeable hostess.

Miss Atholene Peyton spent Sunday in Cincinnati, guest of her cousin, Fountain Lewis. She had an enjoyable time, that she expects to visit there during the vacation season.

Mrs. Evans has moved from Parkland up on Jefferson street by her husband's church.

School closes June 12th.

The concert given by the young people to enable Mr. Stewart to go abroad netted quite a sum.

Aaron Taylor is still ill.

Mrs. Gassaway White entertained her embroidery club last week.

Mr. Holland of St. Louisville is search of health.

Mrs. Woolbridge has company Mr. and Mrs. Mason and son, of Memphis.

Mrs. Stella Lawson is here for the races.

Wm. Fitzbutler is in the country where he is improving.

It is rumored that a certain doctor will soon be a benedict.

Mrs. Alberta Jones-Robinson is visiting in Jeffersonville.

Mrs. Henry Baine is going to move to New Albany.

The Entre Nous dinner given for the Red Cross Sanatorium was a success. Miss Atholene Peyton was the dinner cook again and made her famous soup and delicious peach roll.

Miss Peyton is perfect in the culinary art. Lots of success was due to its worthy president Miss C. V. Anderson who is serving a second term.

Aaron Payne principal of Madden Lane school was buried Sunday from Green street church. He leaves a wife and four children.

School picnic June 10th.

The musical given by the Central High School of which Prof. Dan Lawson is principal was a marvelous success. A great deal of honor is given to Miss Bourgard the music teacher.

Lots of her musical friends from other cities were present to see the wonder she had accomplished. The solos were good especially Miss Sophia Johnson whose sweet singing will always be remembered. Miss Sue Brown the Norma girl that played the piano deserves great credit.

The orchestra was the best in (L) picked musicians the organist a lover and devotee of the instrument. In fact nothing has ever been given to equal it.

### School Remembered.

At the anniversary exercises of the Hampton Institute last week, Dr. Booker T. Washington, who is a distinguished graduate, delivered an address, on the conclusion of which he presented to Dr. H. B. Friswell a purse of \$800 in gold, contribution from alumni of Hampton and Tuskegee and \$500 from a friend used by Dr. Friswell to defray the expenses of a much needed vacation.

### "Merit a Winner"

George E. Temple, has been re-appointed clerk under the Water Commissioner Adkins. Mr. Adkins laying aside mere political consideration, appointed Mr. Temple on his merits and efficiency. The appointment is a compliment to Mr. Temple, and also shows that the Water Commissioner is determined to pursue the policy outlined by Mayor Wells, and makes the administration of his office a business administration. Mr. Temple's prominence in various circles, as well as his usefulness as colored citizen, causes this appointment to meet with universal approval. Negro Democrats and Negro Republican, alike approve of this set of Commission-Adkins, and St. Louis Advance here extends its best wishes for the St. Louis Water Commissioner—St. Louis Advance.

### "On to Pittsburg"

THE UNIFORM RANKS K. OF P. ARE PREPARING FOR ENCAMPMENT.

In the year of our Lord 1903 our encampment was held in the city of St. Louis. Up to this date 1905 it will be held in Pittsburg, Damon Co., No. 1 Uniform Rank K. of P. under the command of Captain George Wilkes who authorized to speak of the com-



A. L. BURLEY,

Chairman Uniform Rank Committee.

mittee in hand for Pittsburg. A. L. Burley, chairman; A. L. Means, sec'y of their followers Wm Lewis, J. H. Rivergold, J. W. Taylor, we shall leave for Pittsburg Aug. 21, and shall have our own train for Pittsburg, hoping our friends will be as loyal to us as they have been, and we do thank

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Note.—At Mansfield, O., the co-operative kitchen started three years ago has proved successful in every way, even commercially. Perhaps that is partly because a man, Mr. Grimes, added his wife to establish it. Any co-operative kitchen can succeed if its managers learn to furnish good meals for less cost than these can be cooked at home. This the Mansfield kitchen has done. Excellent meals are sent to homes in covered vessels kept hot by soapstone bottoms. Bills of fare are distributed beforehand, so each family can choose what it wants. This beats "home cooking" all to pieces.

### PHYSICIANS MET.

The Colored Medical Fraternity of Kentucky

Many Excellent Papers Read and Many Points of the Profession Discussed

The State Medical Association of Colored Physicians, Surgeons, Dentists and Pharmacists met in Paris, on Wednesday and Thursday of last week, and was attended by many of the most prominent men of these professions in the state.

Many excellent and thoughtful papers were read, among them being "The Human Hand" Dr. S. J. Watkins; "Otitis Media" Dr. B. F. Jones; "Diagnosis of Nephritis" Dr. C. L. Agnew; "The necessity for Conservatism in the management of labor" Dr. E. E. Underwood; "Contra-Indications for Maternal Feeding" Dr. D. A. Kelly; "Sterilization and Disinfection" Dr. T. T. Wendell; "Surgical Sundries" Dr. J. E. Hunter; "Hydrotherapy as a Therapeutic Agent" Dr. Mary E. Britton; "The White Plague, pulmonary Tuberculosis" by Dr. J. H. Holmer.

The following officers were elected by acclamation for the ensuing year: Drs. J. H. Holmes, pres, Benj. Hickman, vice-pres; B. F. Jones, sec'y; C. N. Harris, treas.

Cynthia was selected as the next place of meeting.

The only colored member of the city Council of Baltimore was defeated for reelection last week by the votes of colored men who seem to have preferred a Democrat to a member of their own race. There seems to have been a spirit of jealousy and envy behind his action. The ward has a majority of colored voters and has been represented by a colored man for a number of years.

The defeat of Mr. Hiram Watty, for reelection as member of the Baltimore board of aldermen, was by only two votes on the face of the returns, and the certificate of election was given to his white opponent. For several years past Mr. Watty has served upon the Baltimore board of aldermen as the lone representative of the 75,000 colored people of his city. Lawyer Harry S. Cummings was the first colored man to represent the race in the Baltimore City council. Mr. Watty's district is known as the "black belt," since the colored voters outnumbered the whites. The district is normally Republican, but should the shiftless and venal colored voters who "sold their birthright for a mess of pottage," in order to defeat Mr. Watty, repeat the performance next November, when the question of ratifying the new amendments to the state constitution is to be voted upon, they will find themselves in future without a vote and without a chance to betray a friend or render aid to an enemy of their people.

WASHINGTON, May 6th.—It is refreshing to note the progress being made by the publishing houses of the Baptist A. M. E., and A. M. E. Zion connections. These concerns fill a long felt want and afford an opportunity for our race to demonstrate both ability and independence. White publishing houses have waxed rich and prosperous on account of inability of printing concerns conducted by colored men to meet the growing demand for satisfactory work. Today publishing houses and newspaper and job offices conducted by colored men have been adequate to the demand and turn out work that compare very favorably with the product of white printing offices.

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All communications for publication should be accompanied with the name of the writer, and necessarily for publication but as a guarantee of good faith.

We solicit news, contributions, opinions and facts of all matters affecting the race. We will not pay for any matter, however, unless it is ordered by us. All matter intended for publication must reach this office not later than Wednesday of each week to insure insertion in the current issue.

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## NOTICE

Subscribers of the Recorder who do not receive their papers regularly and promptly, are requested to notify this office. The Recorder is mailed to all subscribers every Friday night.

## Variety In Food.

Nature has already decided, it would seem, some questions which puzzle people as to the kind of food the human body needs for its nourishment. Teeth are supplied in order that man may chew the meat of birds and animals, and a variety of ferments to digest starchy foods are produced by the glands.

The palpable lesson of physiology is that man's digestive apparatus is so complex and adaptable that a composite diet is the best for every one. A mixed diet exercises the digestive organs impartially and is less likely than any other to contain an excess or convey a deficiency of any particular class of foodstuff. A person trained to a mixed diet has the power of adapting the stomach to a limited choice when that becomes necessary, as during sickness and upon a journey. Happy is the one who can say, "I can eat anything."

In some respects the human body is like the soil of the earth. The farmer feeds the soil according to the crop he wants to gather. Men's occupations impose a draft upon the system which must be paid by the nourishment put into it. With them the result depends upon the capacity for assimilating certain foods and putting power where it is needed. There can be no hard and fast rule about this, for, as the familiar aphorism expresses it, "One man's meat is another man's poison." Furthermore, rolling mill muscles will not stay "hard as nails" on a diet of angel cake.

## Regulating the "Tip" Evil.

Spasmodic attempts to reform the nuisance of giving tips meet with the fate of many other reforms and end in some sort of recognition of the evil and a system of regulating it. Landlords and restaurant keepers, acting in good faith, find themselves powerless, because there is a class of moneyed patrons who enjoy ostentation or who really believe that the only way to get attention is to bribe the servants.

Recently the United States naval authorities framed an elaborate and particularized scale of tips for officers of the service while traveling at home and abroad. The scale for this country is as follows:

Single meals, tip, 10 cents.  
Tips on train, 50 cents a day.  
Tips will not be allowed on parlor car except on journey of five hours or longer.  
Tips at hotels, 50 cents a day, but not to exceed \$2 a week at one hotel.

The scale is part of a system regulating the expenses of officers, with a view to curbing extravagance.

On foreign tours an officer may tip the steamer servants \$1.50 a day on a six days' trip and \$1 a day on a trip of fifteen days or longer. At foreign hotels the officer is permitted to give away \$3.50 a week on tips. The rapacious parasite of the continent will doubtless shun the American officer who attempts to live up to these regulations. The home scale is as liberal as that in vogue among well to do and intelligent people on ordinary occasions.

**Assisting and Locating Immigrants.**  
The idea of helping worthy immigrants and determining their location is shown to be feasible by the important work being done by the Salvation Army. Said Commander Booth Tucker recently:

Last year the Salvation Army carried 1,000 persons from England to Canada, which is starving for population. We carried them in our own ship. It will not be long before we will be carrying Englishmen not by thousands, but by tens of thousands, not only in Canada, but to New Zealand, Australia, India and South Africa.

We didn't dump our immigrants in Quebec as the United States dumps immigrants in Ellis Island, but dropped six here and eight there and a dozen in another place, wherever they were needed. Every man who left England for Canada knew before he started where he was going, what he was going to do when he got there and what wages he would receive.

It has been said that this plan of assisting immigrants to homes shows a deeper interest in foreigners than in native settlers. But, on the other hand, the foreigners are coming anyway and

unless steered and helped to the lands which need them will herd in vast columns in cities, to the detriment of the whole country.

Recently a dog ran about the rooms of his master's house barking, and investigation proved that a young woman visitor was lying unconscious from escaping gas. The dog's demonstration saved her life. The moral of this is that a barking dog usually means that something is wrong on the premises. All depends upon the kind of dog, and it is wiser to keep a pet whose bark is never heard without due provocation than to harbor a continuous performer.

The marking of the old Santa Fe trail, the great primitive highway for "Westward Ho" adventures, which is to be done under the auspices of the Daughters of the American Revolution, gives a chance for novelty in the way of reminiscent tablets. The markers could be imitations of tree trunks "blazed" after the fashion of the pioneers.

The editor of a socialist paper in Italy attacks the lottery maintained by the state, calling it a "tax on imbeciles."

## Humor and Philosophy

By DUNCAN M. SMITH

## PERT PARAGRAPHS.

As a rule, the more people say about you the less they think of you.

There are lots of people who wouldn't lie if they could make their living without it.

A boy would rather work hard at play any day than to play hard at work.

If you are really puzzled on any public question, then write a magazine article on the subject.



Unfortunately the man who knows just how to manage a wife has none to manage.

Don't mind if your next neighbor has been eating green onions. It might have been garlic.

We would have more sympathy for the sorrows of our friends if they did not bore us so with their long stories of how it happened.

When a little girl begins to doubt that her beloved last year's hat looks as well as a brand new latest style hat it is a sure sign that she is growing up.

It takes a good deal of coaxing to make Johnny believe that by hoeing in the garden he might discover some angleworms.

## Cleaning Up the Town.

In the spring good resolutions. All of the requirements meet; While they may pass some great cities. Yet they do not clean a street.



At the club or banquet table is the good work given a start. And the after dinner talkers. Feel that they have done their part.

How the other men may do it. They can figure up with care—We will have results when cities May be cleaned up with hot air.

## The Old Home.

In going back to the old home after an absence of many years there is much sadness mixed with the pleasure. Faces are changed. Some of the old friends are dead, some are married, while others are in jail.

Boyhood playmates have grown up, accumulated beards and families and are so busy with their own affairs that they can hardly remember the wanderer. Landmarks have been obliterated, trees have been cut down, old swimming holes filled up, and perhaps the nimble trolley car chases the rheumatic nickel over former playgrounds.

But among all of the strange faces there is one that lights up with happy remembrance at the sight of the returned pilgrim. It is the face of the fellow who loaned him a quarter thirty years ago and had long since given up all hope of ever getting it back.

## The Afterglow.

"Everybody seemed happy at the wedding but the bride's father. He hated to lose his little daughter." "Perhaps he was thinking of the bills."

## Philosophy.

Be good and you'll be happy. Is true enough, I guess. Of course, if you are scrappy. You miss the happiness.

The thing looks well in theory. But really it's too bad, quite sad. That some folks seem so cheery. Who are so very bad.

It really is a question. If things work as they say. For with a good digestion. They're happy anyway.

## A Definition.

"All things come down to those who wait."

"Yes, 'things' is a good name for them, for they are mostly bill collectors."

## AROUND THE CHURCHES

A Week's Happenings in Religious Circles

9th Presbyterian Church  
Michigan st., bet. Capitol avenue  
and Illinois st.

Praise Meeting at 11 a. m. Sabbath school at 2:30 p. m. Christian Endeavor at 8 p. m.

## Mt. Pilgrim Baptist Church.

South Olive Street.  
Rev. W. W. Brown, pastor.  
Sunday-school at 9:30 a. m. The pastor is Superintendent.  
ing at 11 a. m. and 7:30 p. m. Prayer-meeting, Tuesday evenings. Communion every fourth Sunday, 3 p. m. The Pastor extends a cordial invitation to all.  
We are engaged in a revival meeting.

## South Calvary Baptist Church

Maple and Morris streets.  
Rev. Chas. F. Williams, pastor.  
Residence, 1624 S. East street.  
Sunday-school at 9 a. m. preaching, at 11 a. m. and 7:30 p. m. communion 2nd Sunday.

## CORINTHIAN BAPTIST CHURCH

Corner North and Spring Streets.  
Everybody is welcome to all services. S. S. 9:30 a. m. B. Y. P. U. at 7 p. m. preaching at 11 a. m. and 8 p. m. Communion first Sunday in each month; prayer meeting every Thursday 8 p. m. monthly meeting Friday evening before each month.

## MOUNT ZION BAPTIST CHURCH.

(Corner Eleventh and Fayette Sts.)  
Rev. B. F. Farrell, Pastor.  
Sunday school 9 a. m.  
Morning services 11:00 a. m. and 7:30 B. Y. P. U. meets at 6 p. m.

## Walters A. M. E. Zion Chapel.

Cor. Barth avenue and Sanders street.

## Antioch Baptist Church

Thirteenth street.  
Rev. J. M. Morton, Pastor.

## Second Christian Church,

13TH AND MISSOURI STS.  
H. L. Herod, Pastor.  
Regular services Sunday.

## OLIVET BAPTIST CHURCH

(Cor. Prospect and McKernan Sts.)  
Sunday School, 9:30 a. m. Preaching at 11 a. m. and 7:45 p. m. B. Y. P. U. 6:30 Prayer meeting, Thursday evening.  
Communion every third Sunday at 3 p. m.  
Rev. B. R. Reed, pastor. Residence

## SHILOH BAPTIST CHURCH

(Corner West and Walnut Sts.)  
Rev. C. Patton, Pastor.  
Sunday school at 9:30; Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 7 p. m.; Prayer-meeting Wednesday evening; Communion every third Sunday. You are invited.

## New Hope Baptist Church

Legrande Ave. near Shelby street.  
Rev. Wm. Patterson, Pastor.  
Regular services every Sunday at Barnes chapel preaching at 11 a. m. and 7:30 p. m. Sunday school at 2 p. m. class every Thursday; choir practice every Friday Carrie Ross director; Missionary meeting first Thursday in each month.

## BETHEL A. M. E. CHURCH

(Corner Vermont and Toledo Sts.)  
Rev. Geo. H. Shaffer, Pastor.  
A singing 10:45 a. m. and 7:30 p. m.  
1:30 p. m. class meeting; 2:30 p. m. Sabbath school; 4 p. m. Junior Christian Endeavor; Christian Endeavor at 6:30 p. m. Weekly Services.  
Monday night Stewardess, Deaconess and King's Messengers meet; Tuesday night official board; Trustees meet; Wednesday night prayer-meeting; Thursday night Teachers meeting; Friday night class meeting. To all public services we extend a general invitation. W. D. Collins president Christian Endeavor. A. S. Board superintendent of Sunday School.

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Corner 17th and Yandes street.  
Rev. E. L. Rabito Pastor  
1605 Yandes street.

## Metropolitan Baptist Church

422 North Senate avenue.  
Sunday school at 9:30; Preaching at 11 a. m. and 8 p. m.; Prayer-meeting Thursday evening

## ALLEN CHAPEL A. M. E. CHURCH

(Broadway, between Tenth and Eleventh Sts.)  
H. E. Stewart Pastor.  
Residence 1501 Cornell avenue.  
10:45 a. m. preaching; 12 m. class meeting; 2 p. m. Sunday school; 7:30 p. m. preaching; class Tuesday night. Prayer-meeting Thursday night. Teachers meeting Friday night; Official meeting, Wednesday night.

## PILGRIM BAPTIST CHURCH

(Corner Olive and Bowen Sts.)

## JONES TABERNACLE A. M. E. ZION CHURCH

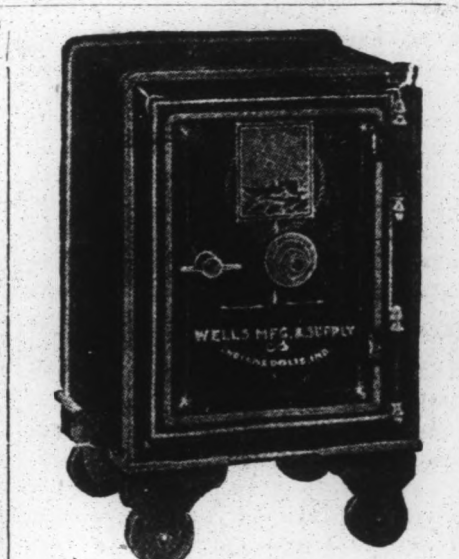
(Cor. Blackford and North Streets)  
Services every Sunday at 11 a. m. Sunday school 4 p. m.; Christian Endeavor, 7 p. m.; Preaching at 8 p. m. You are invited.

## SECOND BAPTIST CHURCH,

(West Michigan St.)

## REV. CHAS. JOHNSON, Pastor.

Prayer-meeting 5 o'clock Sunday-School at 9:30; Preaching at 11:00 and 7:45; B. Y. P. U. 6:30 to 7:30; Prayer-meeting Tuesday evening; Missionary meets every Friday afternoon at the church. Communion the first Sunday



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108 N. Delaware St  
New Telephone 3659.

Complaint for Divorce

John Walter Hodge vs. Margaret A. Hodge

No. 14052.

BE IT KNOWN, That on the 27 day of  
April 1905 the above named plaintiff by his at-  
torneys, filed in the office of the Clerk of the  
Circuit Court of Marion County in the State of  
Indiana, his complaint against the above  
named defendant Margaret A. Hodge and she  
said plaintiff having also filed in said Circuit  
office the affidavit of a competent person show-  
ing that said defendant Margaret A. Hodge is  
not a resident of the State of Indiana and said  
cause is for divorce and that the above named  
defendant is a necessary party thereto and  
whereas said plaintiff having by endorsement  
on said complaint required said defendant to  
appear in said Court and answer or demur  
thereto on the 22 day of June 1905

NOW, THEREFORE, By order of said  
defendant last above named is hereby notified  
of the filing and pendency of said complaint  
against her and unless she appear and answer  
or demur thereto at the calling of said cause  
on the 22 day of June 1905, the same being the  
16 judicial day of a term of said Court to be  
begun and held at the Court House in the City  
of Indianapolis on the 1 Monday in June 1905,  
said complaint and the matters and things  
therein contained and alleged will be heard  
and determined in her absence.

WM. E. DAVIS, Clerk  
JAS. T. V. HILL, 203 1/2 E. Wash. street  
Attorney for Plaintiff.

Read The Recorder.



# FROM OUR CORRESPONDENTS,

News, Incident, Social and Personal Activities

## CRAWFORDSVILLE, IND.

Bethel A. M. E. church was crowded last Sunday night to listen to an excellent sermon. The choir was at its best. Miss Blanch Patterson was at Ind'pls Monday. Miss Maud Dobbs is spending a few weeks vacation with relatives in Illinois. Chilton Patterson is in Chicago. Chas Hunter was elected delegate to the grand lodge which convenes at Ind'pls. Mrs. John Hale was in Terre Haute Sunday. Bro Ashley of Ind'pls. was caller at the parsonage Tuesday. Mrs. and Mrs. Albert Rice after spending a few days with relatives at Richmond, have returned home. Miss W. Russell of Rockville, was the guest of Miss Blanch Patterson Sunday. Miss Maud Fisher of Indianapolis, is visiting relatives. Rev. A. Russell is at the Capital. Mrs. Compton has returned from the city. The sick is improving. Mrs. Abbe McCrea entertained the Missionary society Friday night, a neat sum was realized. Grant Brown of Frankfort, was the guest of Miss Grace Keene Sunday. Walker Patterson was at Capital Sunday. The social at Second Baptist church Saturday night was a success. The K. of T. promises to give one of the best fairs of the season, 25, 26, 27.

## LAFAYETTE.

Bethel church was filled Sunday evening, the occasion being the thanksgiving anniversary of the Tippecanoe lodge, 1992 and Household of Ruth 453. The palms that decorated the altar, nodded a peaceful triumph as the orders came in marching to the strains of beautiful music played by Mrs. Lu Sience. Mr. John Taylor and Mrs. Minnie Edwards acted respectively as master and mistress of ceremonies, and program of the order



REV. A. M. TAYLOR  
Who preached the Annual Sermon to the G. O. F.

was carried out. Rev. A. M. Taylor, pastor, delivered a very effective sermon, taking for his text: John 15: xii. "Greater love hath no man than this, that a man lay down his life for his friends" also quoting from Ruth 2: xiii. "Thou has spoken friendly unto thine handmaid." \$25.00 were raised by the order. Bethel choir furnished excellent music. The addresses by Prof. Anderson, Mrs. M. L. Huffman and paper by Mrs. Ida Biggs members of the order deserve special mention.

## NEWCASTLE

Mrs. Lillie Harper and daughter of Marion, who have been visiting in our city, returned home Monday. Miss Clara Gill of Marion returned home Monday. Mr. Will Keep and wife have been visiting Rev. and Mrs. Heston Arthur Pollard of Anderson, called on friends here Sunday. Howard Newsome of Carthage visited Ben Willis and wife Monday. Emory Harris and Miss Estelle Jonsson of Connersville, spent Sunday in the city. The Odd Fellow's annual sermon was well attended Sunday. Rev. Randolph of Richmond, delivered the address. Members from Rushville, Connersville, Anderson and Richmond lodges were present. Muncie band furnished music for the occasion. Mrs. Lewis Hoosier of Richmond, visited Mesdames Ben and Aaron Bailey last week. Miss Ollie Weaver entertained Sunday twenty young people at two course lunch. Miss Daisy Marion of Muncie is visiting Miss Ollie Weaver. Mrs. Katie Fletcher of Muncie is visiting Mr. Tipton Houston and wife.

## LOGANSPOUT

Rev. H. Davis preached the sermon at the cornerstone laying at Wabash on the 7. A building and repairing society was organized at Bethel church Thursday evening. Landen Brooks, pres.; Lewis Harris Harris, Sec'y; Elwood Winslow, treas. The Woman's Mite Missionary society gave a successful entertainment Monday evening. The Odd Fellows will have their annual sermon on 4th Sunday in this month by Rev. H. Davis.

## LANSING MICH.

William, the son of Mr and Mrs Talitha Tann, 830 Main st., died on Friday, May 11, and the funeral services were held at the Mt Zion Baptist church, last Sunday afternoon at 2 o'clock, Rev. D. Smith officiating. Mr. Tann was born Dec. 5, 1881, at Fletcher, Ont. He was a member of Mt Zion Baptist church, also an officer of the same. He selected his own text: Rev. 21: xxv. "Visit for there is no night there." His song: "There is a gate that stands ajar." He leaves a mother, father, two brothers, two sisters, a host of other relatives and friends to mourn his loss. Mrs. Pearce of Windsor, Ont., attended the funeral, the deceased being her grand son. Prof. Whitney was in Detroit on Sunday the choir missed him. The A. M. E. church choir sang by special at the funeral, as William was always willing to help them. Don't forget the May fair at the Mt Zion Baptist church 22 to 27 a good supper and program each evening. Tomorrow Rev. G. D. Smith will preach a special sermon to the young and old men. Why not have a K. of P. lodge here? See to it young men.

## ROCKVILLE.

Rev. J. W. Russell is much elated with the manner in which the members are working to raise \$100 for the rally. He especially comments on the spirit of self pride manifested in the church: notwithstanding its small membership has pledged to raise the money without even asking any assistance whatever of its white friends. The B. J. W. club pledged \$50 but at close of the May fair, they had \$60 in the treasury. Spiritually and financially, the church is doing well.

## PLAINFIELD

Miss Lottie Oliver of Ind'pls was the guest of Miss Harriet Clark in this city Sunday. Chas Crutchfield is quite sick at his home. Willis Clark is employed at Cartersburg Springs. Misses Hattie, Nida and Lavette of Anderson, visited their mother, Mrs. Belle Siler, Sunday. Aaron McCrocklin and Mrs. Katie Blanks visited here Sunday. Mrs. Ellen Light foot of the Ind'pls, visited her sister, Mrs. Alex McCully Sunday. Mrs. M. A. Clark is visiting friends in Marion. Subscribe for the Recorder friends.

## SHELBYVILLE.

The services at the Second Baptist church were very well attended last Sunday. Sunday the pastor preached morning and evening. Rev. G. A. Martin of Ind'pls, will preach tomorrow at 3 p. m. The Ladies aid meeting at the church Thursday afternoon. Mrs. Ellen Grissim, Robt Yates, Miss Bessie Goins are quite sick. Miss Anna Johnson of Flat Rock, was the city last week, the guest of Mr and Mrs Branch Martin. Mr. Ines Stafford spent Sunday at Louisville, Ky. The bazaar closed at Second M. E. church Saturday night with much success. Sunday was rally day at the same church and enough money was raised to paint the church, which adds a great deal to its appearance. Mrs. Grace Staten, evangelist of Terre Haute, was the guest of Mrs. Sallie Ramsey last. Mrs. Stafford and Okey Mace spent Sunday in Louisville, Ky. Mrs. Minnie Smith is visiting in Muncie. Miss Anna Johnson after spending a few days here as the guest of Miss Owens, returned to her home Flat Rock, Saturday. John Dukes spent Sunday afternoon at Ind'pls.

## GRAND RAPIDS

Quarterly meeting services at the A. M. E. Z. church were excellent. P. E., W. H. Chambers, preached two able sermons and left for Canada Monday evening after love feast. The Odd Fellows and Household of Ruth turned to annual sermon at Arnett chapel Sunday which was delivered by Rev. W. C. Bruce, D. D. James Overstreet, master of ceremonies and Capt. Blair in charge of Patriarch, No. 126. The church was crowded to its utmost capacity. The report of W. R. and T. of the Household, shows a \$140 in bank. Public collection \$24.75 by Mother Goven and Mrs. Vina Williams. The Mystic Shrine will turn out on 4th Sunday inst. for its annual sermon at the A. M. E. Z. church. Rev. T. B. Woodard of the Messiah Baptist church led the Young Peoples meeting at Wealthy ave. Baptist church. Lookout circle of Household of Ruth meets every Thursday night with much success. Mrs. Effie Finn, pres., Ida Patterson, Sec'y., Sarah Goven, chaplain. The sick is improved.

## GREENCASTLE.

John Cox of Brazil, was in the city Sunday. Miss Jennie Bullock is quite ill. Jerome Smith is building an addition to his home in S. Depot st. Miss Celia Church entertained a number of young friends Wednesday evening at the residence of Mrs. Battle. Revs. Franklin and Williams of Ind'pls, held services at St. Paul Baptist church Sunday.

## MARTINSVILLE

James Martin was in the city on business last week. Mr. and Mrs. Sullivan were in Anderson this week. Mrs. Ford is much improved. Mrs. Rachel Martin visited her brother, Richman Kennedy Sunday. Ruth Hood is visiting friends at Ind'pls.

## NOBLESVILLE NOTES.

Rev. Frank Roberts of Arcadia, filled the pulpit at the A. M. E. church Sunday. Mesdames Felton Jessie Martin, Kinchlow and Modlin of the Capital, spent Sunday here and were entertained at dinner by Mrs. Anna Williams. Mesdames Mary Roberts and Abbie Williams continue ill. Mrs. Belle Scott entertained the Sewing Circle last Friday, cream, cake and coffee were served. Miss Joanna Thompson entertained the Sewing circle Tuesday afternoon May fair at A. M. E. church, 25, 26, 27. Mrs. Fannie Scott was called to Ind'pls, last Thursday by illness of her daughter, Mrs. Kelly. Mrs. Bessie Bush spent Sunday in the city. Laura and Marcus Hammons are confined to their home with fever. Isaac Scott and wife entertained at dinner Sunday Rev. Roberts of Arcadia. Mrs. G. H. White was indisposed for a few days last week. B. T. W. club is doing good work, the meetings continue in interest.

## GREENSBURG

Johnson Ind'pls spent Sunday with Miss Georgia Edwards. John Davis and Mr. Thomas who have been ill for several weeks are slowly recovering. Mr. and Mrs. Quincy Edmonds were presented a fine upright piano. Sam'l Hardrick has gone to Kentucky. James Wright and Harvey Scott are on the sick list. Mr. Ecton has returned from a visit to his daughter Mrs. Mary Sidle in Terre Haute. Master Charley Edward visited friends and relatives in Shelbyville Sunday week.

## WESTFIELD

Mr. and Mrs. J. Armstrong of Carmel, were the guests of T. J. Armstrong and wife last Sunday. Mrs. Bess and daughter, Miss Annie, spent Sunday in Indianapolis, with her daughter Mrs. J. Tilford. Master Byron Armstrong is able to be in school. F. W. Carter and sister, Bertha attended the Folk Lore concert at Indianapolis last evening. Mrs. Molly Armstrong taken dinner with A. Carter and family last Monday.

Subscribe for The Recorder and keep posted on the leading topics of the day. 25c for 3 months.

## THE SUNDAY SCHOOL.

LESSON VIII, SECOND QUARTER, INTERNATIONAL SERIES, MAY 21.

Text of the Lesson, John xviii, 28-40. Memory Verses, 37, 38—Golden Text, John xviii, 37—Commentary Prepared by Rev. D. M. Stearns.

[Copyright, 1905, by American Press Association.] In this lesson, which leads up to the crucifixion, we must, however briefly, sum up the events from last lesson onward. Let us not forget that it is His last night in a mortal body. The darkness ever deepens, and the conflict grows more and more fierce, for all the powers of darkness are about to do their worst, and He is about to bear in His own body the sins of the whole world (1 Pet. ii, 24; 1 John ii, 2).

His going forth from the city over the brook Kedron, rejected by Israel, His Son (Ex. iv, 22, 23; Hos. xi, 1), carries us back to David going forth over the same brook, rejected by his son (1 Sam. xv, 30), but the type was a very faint shadow of this awful reality. How the agony was heaped up in the betrayal of Judas, the denial of Peter, being forsaken of all, the mocking and buffeting and cruel scourging and finally the hiding of His own Father's face as He who knew no sin was made a sin offering for us—remember, "for us," and let your heart say "for me," suffering all this for me that I might not suffer through all eternity, and all of His own voluntary will (Lev. i, 3), for no power on earth or in hell could take Him or take His life from Him unless He willed it (John x, 18). In the garden see those who came to take Him going backward and falling to the ground when He simply said, "I am." They never would have risen again if He had not willed it, but He let them take Him and bind Him and lead Him away to Annas and Caiaphas and to Pilate. "He was brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth" (Isa. liii, 7). He left us an example that we should follow His steps (1 Pet. ii, 21-23).

After much buffeting and suffering and uncalled for abuse He is brought before Pilate in the early morning by these self righteous Pharisees, who would not enter Pilate's judgment hall lest they should be defiled, not considering it defiling to hate and persecute and determine to kill an innocent man. Even though they did not accept Him as the Messiah, their prophets had said, "Let none of you imagine evil against his brother in your heart" (Zech. vii, 10; viii, 17). They were taught to love God with all their heart and their neighbor as themselves (Lev. xix, 18), yet see in them a repetition of the treatment of Joseph by his brethren. Hear them accuse Him of being a malefactor (verse 36), He, the Holy One of God, the spotless Lamb, who did no sin.

See the Scripture being fulfilled in the Jews asking the Romans to be His executioner, for had the Jews killed Him He would have been stoned as Stephen was, but it was foretold that He should be crucified. His hands and His feet pierced (Ps. xxii, 16; Zech. xii, 10), and Jesus had Himself said that He was to be crucified (Matt. xx, 19). How weighty and all important the sayings, "The Scripture cannot be broken." "All things must be fulfilled" (John x, 35; Luke xxiv, 44).

Our Lord acknowledged to Pilate that He was the King of the Jews, but that no earthly power would, or could give Him His kingdom; it is given Him by the Father, even as He said in His prayer in last week's lesson, "The glory which Thou gavest Me." His words, "My kingdom is not of this world" (verse 36), do not in any way indicate that His kingdom will not be on this earth, for it is the repeated affirmation that it will be (Dan. vii, 27; Rev. v, 9, 10; xi, 15; Matt. v, 5; Num. xiv, 21, etc.), but it is "not from hence." It will come by judgments and a great catastrophe at His second coming in glory.

As He had said before, "My sheep hear My voice," so now He says, "Every one that is of the truth heareth My voice" (verse 37). Even though we preach the simplest, purest gospel we are nowhere taught that all will receive it, for during the whole of this age there will be the four kinds of soil described in the parable of the sower, and wheat and tares will grow together till the end of the age. Those whom the Father has given to Him will come to Him, and His word faithfully spoken will always accomplish His pleasure (Isa. li, 11). Pilate's question, "What is truth?" was seemingly thoughtlessly uttered and received no reply, but we have the answer in John xiv, 6.

In verse 38 and chapter xix, 4, 6, note Pilate's threefold testimony to His innocence, and yet when they demand His death He is surrendered to their will and a robber and murderer is set free. It is even so to this day; the Life and Light of men, the only Saviour of sinners, is despised and rejected, and the father of lies, a murderer from the beginning, is believed and received and followed by the multitude. Whom have you chosen? Our eternal welfare depends upon our relation to Christ. We may say, as Pilate said, "I find no fault in Him," or we may even say, as some do, "I believe He was the best of men and a great teacher," but the great question, the vital question, is, Have you chosen Him as your own Saviour? That there is something divine in every man which only needs development is also most unscriptural, for the Holy Spirit of God has put on record that all are by nature children of wrath, dead in sins, and that the carnal mind is enmity against God (Eph. ii, 1, 2; Rom. viii, 7). The Lord Jesus Christ is before us for acceptance or rejection, and the greatest of all questions is, "What shall I do with Jesus?" (Matt. xxvii, 22).

Professor Walter A. Wyckoff, who attracted attention years ago by his experience as a tramp laborer, thinks that the problems of labor will not be solved until labor organizations are incorporated, so as to give a sense of legal responsibility.

Instead of the appendix being superfluous, as has been declared by high authorities, it is found by demonstration of the army medical corps that in certain diseases the organ may be used as a canal for applying medicines to the affected parts.

## MODOC.

Rev. Tate will preach, Sunday The Sunday school under the direction of Mrs. Jennie Smothers is moving along. Mary Sawyer of Muncie is home on a visit. Jas. W. Scott made a business trip to Winchester last week. Charles Smothers has received a pension increase from \$17 to \$24. Claud Gilliam is in Indianapolis superintending the erection of their new home on N. West st. Mrs. Hattie Sawyer of Muncie will leave next week for Mobile, Ala. Samuel Tate was here Monday.

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CRYING HER EYES OUT.

apartment hotels with all conveniences, by department stores, which keep everything from a needle to an automobile, and by countless other devices. But these all cost money. The cost of living is now twice what is used to be, dress is more elaborate, dressmakers and tailors charge more. What used to be considered luxuries of the table are now necessities. We eat lettuce and tomatoes and strawberries out of season because they are in the market and we cannot resist the temptation. The price of an apartment in a skyscraper is many times that charged for the rent of a house formerly, and, unlike the house, it gives its mistress no occupation whatever, for everything is done almost automatically for her. Now, what is she to do? Sit at home and cross her hands? No, indeed. She tries to find some means to pass the time that will not bore her. It is even worse with the woman who has married a poor man. Rent, fuel and the comforts of life are the same price for her as they are for her more fortunate sister. There is practically no way in which she can save materially. Home dress-making, that great economy of our mothers' time, is almost denied to her because modern dress is too complex to be attempted by the amateur. So she determines to help make money instead of wasting time trying to save it. She does not gain anything by staying quietly at home, for the work there is almost all done for her, and it would not be much of a gain if she did the little there was, but she does gain by earning a fat salary and increasing her money making powers just like a man.

## The Guest Chamber.

How few women know how to furnish a guest chamber! For instance, there should be coat hangers in the closet. They are indispensable, and it is hard to make room for them in a trunk. A soiled clothes bag is another necessity the visitor does not find in one room out of ten. A small desk, with paper of assorted sizes and pens, is simply a blessing, and a hot water bottle has often been very much appreciated on cool nights.

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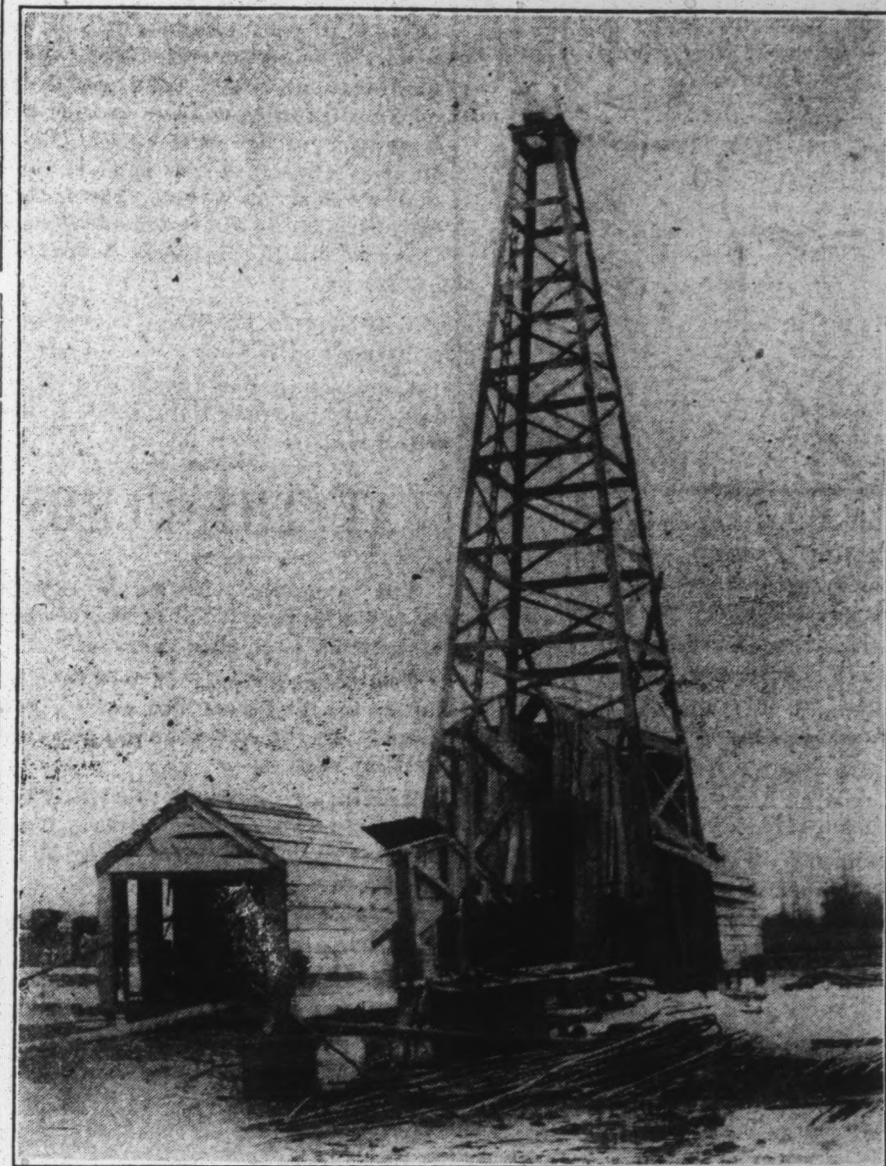
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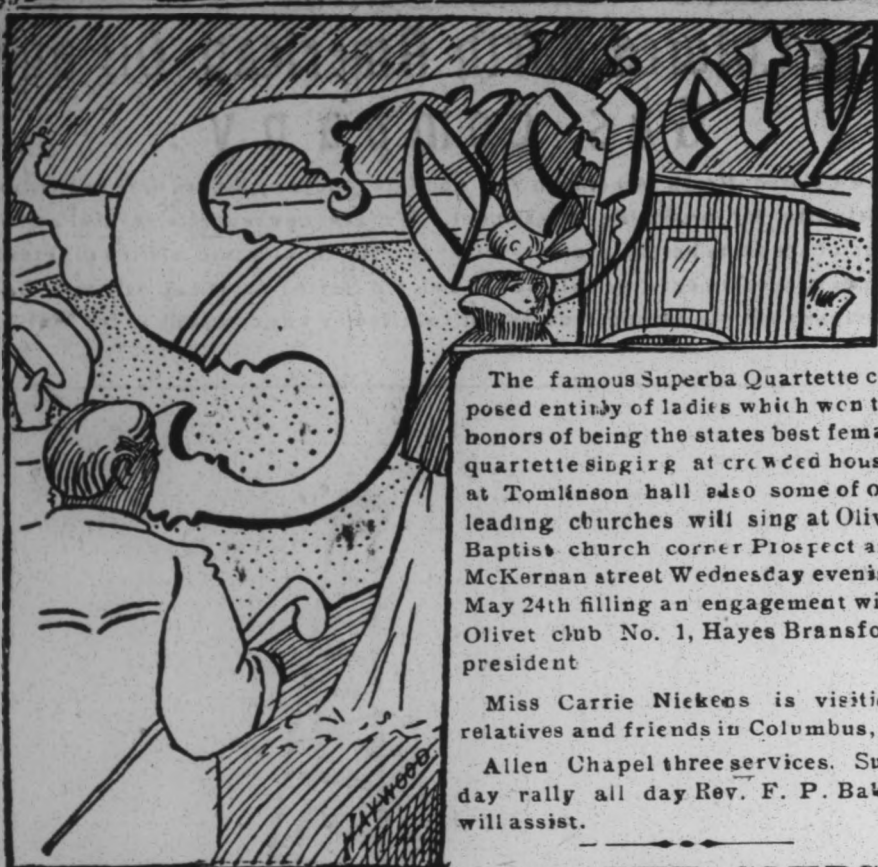
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The famous Superba Quartette composed entirely of ladies which won the honors of being the states best female quartette singing at crowded houses at Tomlinson hall also some of our leading churches will sing at Olivet Baptist church corner Prospect and McKernan street Wednesday evening May 24th filling an engagement with Olivet club No. 1, Hayes Bransford president.

Miss Carrie Nickens is visiting relatives and friends in Columbus, O. Allen Chapel three services. Sunday rally all day Rev. F. P. Baker will assist.

## AT THE CLUBS

Mrs. Minnie Scott is able to be out after an illness of two weeks.

Miss Mary E. Johnson entertained friends at Whist Thursday evening.

Miss Lillian Thompson continues at her home 1716 Yandes street.

Geo. W. Hampton of Centralia, Ill., is visiting his son E. B. Hampton.

Mrs. Nannie Hardiman of Kokomo, is visiting her aunt Mrs. F. A. Hill in Yandes street.

The shirt waist party given by the Woman's club was a success socially and financially.

John Pennybaker of French Lick, will be in the city on May 30th to attend the Kenmore dance.

Eli Paul of 2210 Sheldon street has returned from four months stay in Cincinnati.

Miss Wyetta Williams formerly of this city will graduate from the State University at Louisville.

Mesdames Hagar Temple and Pinkie Taylor spent last Sunday in Cincinnati.

C. J. Ferguson will be Anderson, Sunday and Monday on business.

Mrs. Ida Thomas Williams of Richmond, was in the city to attend the funeral of her brother Andrew Thomas, Jr.

Mrs. F. A. Hill and nieces Mrs. Hardiman and Miss Lewis visited in Vernon, last Sunday the guests of Mr. and Mrs. Harper.

Rev. J. C. Patton, D. D. has gone to Louisville, to deliver the annual address at the State University. He will return to the city Saturday.

Geo. H. Jones left Monday morning for Winona Lake where he will remain until after the close of the Presbyterian convention.

Joseph Staten left last Saturday for his home in Rockville. While in the city he was guest at several social functions.

Mesdames E. Allen of Terre Haute and M. E. Cosby of Springfield, Ill., were the guests of Mrs. M. E. Tasch, Sunday.

Mrs. Jane Banks has returned home from Kentucky where she was called to attend the funeral of her sister.

Rufus Monroe and sister Mrs. Ernestine Beavers of Cincinnati visited Mr. and Mrs. Wm. Pierce last Sunday.

Miss Luvonia Singleton of Harrodsburg, Ky., was married to Mr. Andrew Taylor of Louisville, Tuesday evening at the home of the brides, mother. The bride formerly lived in this city.

Joseph Henderson has bought the Height shoe property at 1314 Columbia avenue. Mr. and Mrs. Henderson will occupy their home June 1st.

Mesdames Simon Kersey and Otto Kersey have as their guests for a few days Miss Margaret Z. Thompson of Kokomo, an elocutionist well known for her rare ability.

Mrs. D. Morrison and W. H. Evans gave a surprise last Tuesday evening in honor of W. M. Harper at the residence of Mrs. Geo. Ramsey.

The McCoy school will give an entertainment at Bethel church on Thursday May 25 at 8 o'clock. The proceeds will be used to buy apparatus for the playground.

Eugene Armstrong left Thursday evening to attend the last meeting of the World's Fair Convention at Marion.

We acknowledge receipt of an invitation to attend the commencement exercises of the Sullivan High school June 2. Mr. J. Carlton Bass is a member of this class and graduates with much honor.

The Night Owl Social Literary club met at the residence of Mrs. Laura Gaines. Mrs. Mayne Shelton was elected financial sec'y; Harry Morgan, sergeant at arms. Next meeting with the pres. Mary E. Johnson 419 W. 14th street Thursday May 25th. All members are requested to be present to meet Mrs. Ada Goins the State Organizer of the Federation of Women's clubs.

Don't fail to come remember the date 24-25-26.

Friday night May 25th concert by School No. 26th Mrs. J. T. V. Hill and E. 11th Mrs. Butler managers.

Y. M. C. A. will have a gospel song and prayer service Sunday at 3:30 p. m. in their rooms.

The Antiques closing will be one continual round of pleasure Thursday night.

## Miscellaneous Shower

A shower was given at the beautiful home of Mr. and Mrs. Claude Allen in California street Monday evening by Mesdames Clarence W. Stewart, Charles Jefferson, Claude Allen, Thomas N. Sellers, Misses Lottie Caldwell and Mayme Garrett in honor of two recent brides Mrs. Elijah Bybee and Mrs. Frank Mitchell formerly of Noblesville, but now of this city. The yard was artistically decorated in Japanese lanterns. The parlors and dining room were festooned in palms and cut flowers. The guests were lead to the dining room by Mr. and Mrs. Elijah Bybee. Numerous small candles furnished the light while the guests were being served. An elaborate luncheon of courses was served. Mrs. Rhoda sang a beautiful solo. Music was furnished by H. Bracken & L. Gaten. Many presents were received.

## Greeting

333 to the International 333 Order of Twelve. I have on hand a large stock of goods such as badges, caps, swords, belts, and crowns would be pleased to fill your order. All orders filled at once. Call at the Richelieu Flats, corner North and East streets, phone old Main 4678. Mrs. Emma L. Person agent.

## Card of Thanks

We desire to extend our sincere thanks to the Rev. J. F. Walker and to our many many relatives and friends for their kindness and sympathy during the illness and death of our beloved son, and brother Andrew Thomas, Jr., and for their beautiful floral designs. Mr. and Mrs. Andrew Thomas and Family.

## Pythian Notes

Maceo lodge No. 10, observed its fifth anniversary Monday night with a program and reception. The affair was one of the most unique ever given in a Castle hall and the "bunch of surprises" sprung during the evening won generous applause. The conferring of the third rank upon one esquire. Musical selections and addresses by Grand lodge officers and officers of the lodge completed the affair. Maceo has purchased complete paraphernalia, which was used for the first time.

Compeer lodge will initiate all candidates at its regular meeting Friday night. The lodge is making commendable progress.

Norwood lodge will close its dispensation with a big initiation next Saturday night. The membership of the lodge is now over 70.

Grand Chancellor Stewart visited Bruce lodge at Marion Tuesday night. Preparations for the next Grand lodge meeting are well under way, and all committees are working hard. It is planned to have a monster parade on the first day with a reception in the evening. The banquet will be on Wednesday night.

Grand Lecture C E Spire will visit the Indianapolis lodges the third Sunday in June. It is planned to have a union meeting of all the lodges at this time.

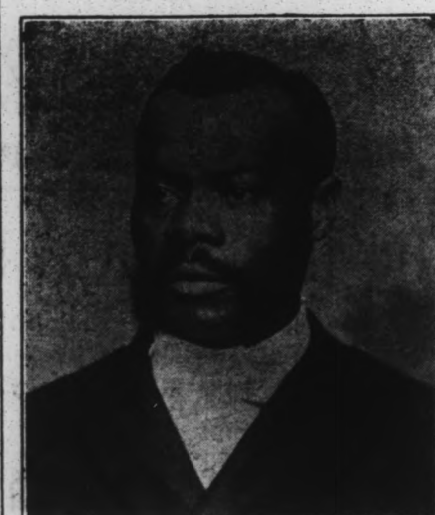
Friendship lodge at Frankfort observed its 1st anniversary last Tuesday evening. Mrs. S. D. Williams and G. H. Taylor of Indianapolis were present and represented the Grand lodge. Friendship is in a prosperous condition.

The Endowment Board will meet Sunday in Indianapolis.

The Pythian Jubilee committee will meet Sunday at 5 p. m. All members are urged to be present.

Bruce lodge No. 16 will dedicate the corner stone of the new Baptist church of Marion Sunday June 4. Grand lodge officers will attend, and Marion Co. No. 2, U. R. will run chartered cars from Indianapolis. Supreme Chancellor Starks has also been invited.

## PREACHER-EDITORS

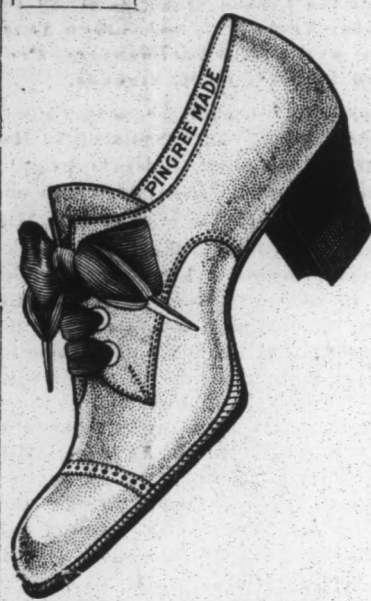


The Baptist Informer is the title of a new publication recently launched in this City. Revs. J. C. Patton and N. A. Seymour are at the head of this new enterprise.

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## Program

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Solo... Mrs. Edith Bransford. Recitation... Mrs. Georgia Tyler Solo... Mrs. Ira Brooks. Pastime... Mrs. Bertha Lewis. Duet... Clark Sister's Bass Solo... C. W. Rice Selection... Superba Quartette The Wang Drill. Chorus... Choir. Master of Ceremonies, F. F. Young. Admission 10 cents.

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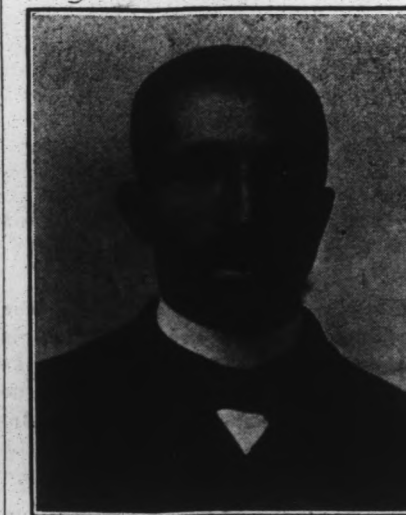
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## In Memoriam

In memory of Judge Hamilton died May 19, 1902. Peaceful be thy silent slumber. Peaceful be thy grave below; Thou no more hast joined our number. Thou no more our songs hath sung. Thou gone three years, yet not forgotten. For we're prepared to meet thee When the day of life is fled: And in with joy in heaven we'll greet thee Where no farewell tears are shed.



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